

BUILDING COMPLETION CERTIFICATE

I C. P. Sharma hereby certify that that the hostel of institution namely Sanjeevan College of Teaching Education situated at Khasra No. 223 and Khasra No. 260 Village Rugali, Behind Shyam Sarovar, Dausa, Jaipur-Agra Highway, Rajasthan have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

1.	Name of the society/trust i.e. Management of the institution	PANDIT HARI SAHAI SMRITI SHODH SANSTHAN
2.	The society/trust i.e. management of the institution is having the PAN/TAN No.	Copy enclosed: Yes
3.	Name of the institution	SANJEEVAN COLLEGE OF TEACHING EDUCATION
4.	A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulations, 2014 Note: Clause 8(7) (iv) of the NCTE Regulation, 2009 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for s six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so."	A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (11) of Regulation 7 of the NCTE Regulation, 2014. Copy enclosed: Yes
5.	Location with khata/khasra/Street No./ Ward No., Name of the Place, Corporation/Municipality/Panchayat.	Khasra No. 223 and Khasra No. 260 Village Rugali, Dausa, Rajasthan
6.	Date of Registration of Land	20/08/2002
7.	Registered in the office of Sub-Registrar/Tehsildar with address	DEPT. REGISTRAR, DAUSA

For A.V.M. Engineers


Proprietor

Cont...P/2

8.	The location of the land of the institution is in a single plot or different plots	02 PLOTS		
9.	If the location of the land of the institution is not in a single plot the distance of different plots be mentioned.	20 METERS		
10.	Type of ownership of land.	LEASE DEED FOR 99 YEARS		
11.	Building plan approved by (address of Corporation /Municipality/ Panchayat/ any other Govt. Agency	GRAM PANCHAYAT, RUGALI		
12.	Year of completion of construction of the building	2003		
13.	Purpose for which the building is being used /proposed to be used	Educational Purpose		
14.	Electricity connection No.	210321031519		
	Telephone connection No.	01427-510141		
	Water connection No.	OWN BOREWELL		
15.	Total land area of the institution	20241.00 Sq.mtr.		
	Total built up area of the institution	3158 Sq. mtr.		
16.	Total land area earmarked for particular teacher training programme alongwith name of the course	7000 Sq.mtr.		
	Total built up area earmarked for particular teacher training programme alongwith name of the course	7000 Sq.mtr. B.Ed.		
17.	Details of construction of building (Roofing – pl. mention RCC / Asbestos / Tiled / any other pl. Specify) • (the column to be filled up in case the building of the institution is of more than one floor)		Area	Roofing
		Ground Floor	3158 Sq. mtr.	RCC
		First Floor*	NA	RCC
		Second Floor*	NA	RCC
		Total built up area	3158 Sq. mtr.	RCC

For A.V.M. Engineers


 Proprietor

Cont...P/3

18. Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. (*	Date of issue of Certificate: 11/06/2001 Issued by : JILA COLLECTOR, DAUSA Provisions of the law under which the concerned issuing authority is empowered for issuance of CLU LAND & REVENUE ACT, 1963
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On verification of the above on site, I hereby certify that:-

- i. The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- ii. The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.
- iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

V.V.M. ENGINEERS & ARCHITECTS
ARCHITECTS, ENGINEERS & CONSULTANTS
F-2, PARVATI CHAMBER
Behind Lakshmi andir Cinema, Tank Road
JAIPUR, Mobile No: 9414074920
E-mail: vvmengineers@gmail.com

[Signature]
Proprietor

Name of the approved/authorized Engineer/Architect	C. P. Sharma
Designation	Architect
Office Address	F-2, Parvati Chamber

Certified by the competent govt. authority/local govt. body

Signature with Seal

Name of the competent authority	
Designation	
Office Address	

[Signature]
Sampark
सं.स. दौसा, जिला दौसा

Countersigned by the authorized representative of the management of the institution.

Signature with Seal

Name of the authorized representative of the society/trust running the teacher training programme.	
Designation	
Name of the society/trust	
Office Address	

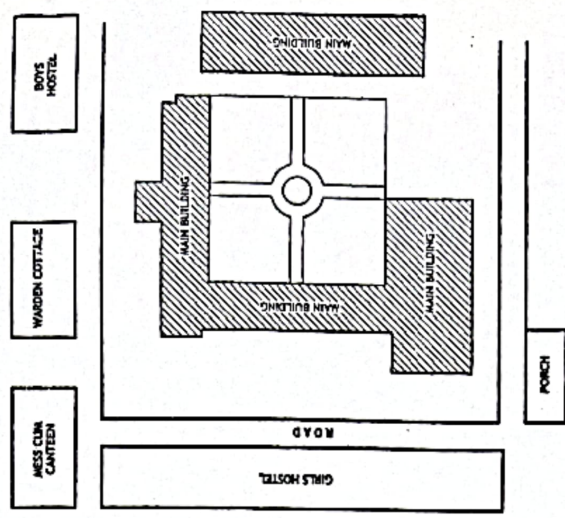
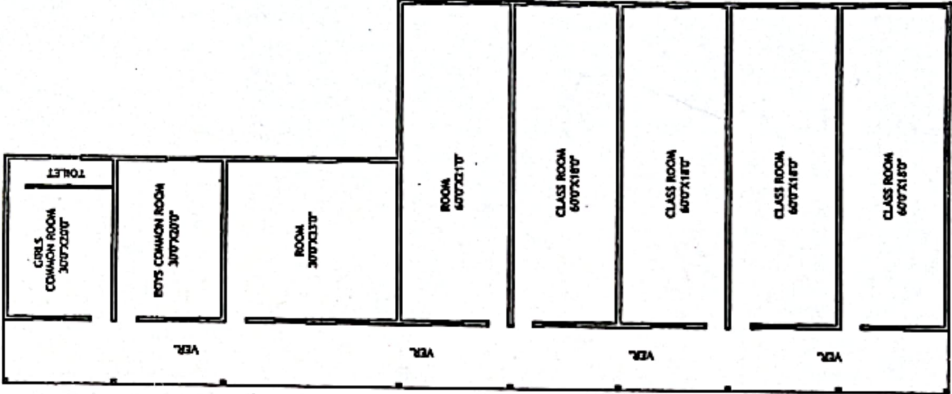
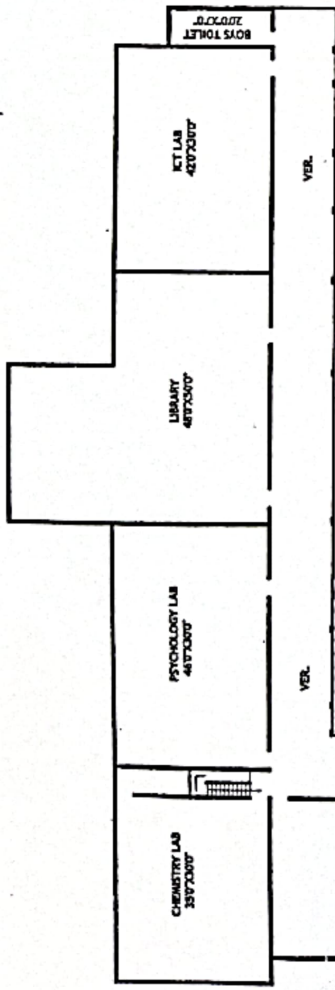
Society
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[DR. B.L. Sharma]
Principal

Sanjeevan College Of Teaching Education
Jalwar Road, Dausa (Raj.)

[DR. B.L. Sharma]
Principal

Sanjeevan College Of Teaching Education
Jalwar Road, Dausa (Raj.)



KEY PLAN
NOT TO SCALE

SANJEEVAN COLLEGE OF TEACHING EDUCATION
 AT SARASWATI COMPLEX, GRAM RUGALLI DAUSA, (RAJ.)
 TOTAL LAND AREA = 2041.00 Sqm.
 LAND DEMAND FOR SANJEEVAN COLLEGE OF TEACHING EDUCATION = 700.00 Sqm.
 TOTAL BUILT UP AREA = 3158.00 Sqm.
 GROUND FLOOR = 3158.00 Sqm.
 TOTAL AREA = 3158.00 Sqm.

For A.V.M. Engineers
 Proprietor

ARCHITECTS, ENGINEERS & CONSULTANTS
 F-2, PARVATI CHAMBER
 Behind Laxmi Mandir Cinema, Tonk Road
 JAIPUR Mobile No. : 9414074950
 E-mail : avmengineersjipur@gmail.com

GROUND FLOOR PLAN

